

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | <sup>1</sup> 91 | 5  | TIME OUT 1100 |  |
|---------|-----------------|----|---------------|--|
| PAGE    | 1               | of | 2             |  |

| MEYT D   | OUTINE                                  | INSPE    | CTION OR SI  | Y, THE ITEMS NOTE<br>ICH SHORTER PERI<br>CTIONS SPECIFIED | OD OF TIME                   | E AS MA    | AY BE S         | SPEC   | IFIED I       | N WR                                    | ITING BY 1  | HE RE  | GULAT<br>DD OPE        | RATIONS                    | HORITY.              | FAIL     | LUKE            | O COM   | BY TH | E |
|--|---|----------|--|---|------------------------------|------------|-----------------|--|---------------|---|---|--|------------------------|----------------------------|----------------------|----------|-----------------|---------|-------|---|
| ESTABLISHMENT NAME: OWNER: THE STORE #2 Rahim Ka   |   |          |  |   |                              |            |                 |  |               |   |   |  | Jennifer Wyatt         |                            |                      |          |                 |         |       |   |
| ADDRESS: 911 INDEPENDENCE AVE  |   |          |  |   |                              |            | .,              |  |               |   |   |  |                        | COUNTY                     | <sup>':</sup> 069    |          |                 |         |       |   |
| CITY/ZIP: KENNETT, MO 63857 PHONE: 573-888-952   |   |          |  |   |                              | -9524      | PAX:            |  |               |   |   |  | P.H. PRI               | ORITY:                     |                      | Пн[      | ]м[             | L       |       |   |
| B  | ISHMEN<br>AKERY<br>ESTAUI               |          | C. STOR  |   |                              | DEL<br>SUM |                 | .P.  |               | GROC<br>AVER                            | ERY STOR  |  |                        | TITUTION<br>MP.FOOD        |                      |          | MOBILE          | VEND    | ORS   | _ |
| PURPO  | SE<br>re-openi                          | ng       | Routine  | ☐ Follow-up   | ☐ Complai                    | int [      | Othe            | er   |               |   |   |  |                        |                            |                      |          |                 |         |       |   |
| Арр  | EN DE:<br>roved                         | ☐ Dis    | approved   | SEWAGE DISPO  | DSAL PRI                     | VATE       |                 |  | TER SI        |   |   |  |                        | MUNITY<br>led              | -                    |          | RIVAT<br>Result |         |       |   |
|  |   |          |  | , Links   |                              |            |                 |  |               |   | ITIONS  |  |                        |                            |                      | 4.75     | 46-             | -4 In   |       |   |
| Risk fa<br>foodbo  | i <b>ctors</b> ar<br>me illnes          | e food p | preparation pra<br>eaks. Public h  | ctices and employee<br>ealth interventions                | behaviors m<br>are control m | ost com    | monly is to pre | report<br>vent f   | ed to the     | ne Cen<br>ne illne                      | iters for Dis<br>ess or injur   | ease Co<br>/-                                      |                        |                            |                      |          |                 | _       |       |   |
| Complia  | nce                                     |          |  | Demonstration of Kno<br>arge present, demons              | wledge                       | 10         | cos             | R  | Con           | mpliand                                 | æ   |  |                        | tentially Ha               |                      |          |                 |         | cos   | R |
| 麵  | C                                       | TUC      | and performs   | duties  |                              | ieuge,     |                 | 4  | _             |   | N/O N/A   |  |                        |                            |                      |          |                 |         |       | _ |
|  | 0                                       | UT       | Managemen  | Employee Healt<br>t awareness; policy p                   |                              |            | -               | +  | IN C          |   | N/A<br>N/A  |  |                        | ating proce<br>og time and |                      |          |                 |         |       |   |
|  |   | UT       |  | f reporting, restriction                                  | and exclusion                | on         |                 |  | IN (          | T <b>U</b> C                            | N/O N/A   | N/O N/A Proper hot holding temperatures            |                        |                            |                      |          |                 | -       |       |   |
| -  | OUT                                     | N/O      | Proper eating  | Good Hygienic Prac<br>, tasting, drinking or              |                              |            |                 |  | IN (          |   | N/O N/A   | N/O N/A Proper date marking and disposition        |                        |                            |                      |          |                 |         |       |   |
|  | OUT                                     | N/O      | No discharge   | from eyes, nose and                                       | d mouth                      |            |                 |  | IN C          | N OUT N/O Time as a                     |   |  |                        | blic health                | control (p           | oroce    | dures /         |         |       |   |
|  |   |          |  | enting Contamination                                      |                              |            |                 |  |               |   |   | 17.  |                        | Consume                    |                      |          |                 |         |       | _ |
|  | OUT N/O Hands clean and properly washed |          |  |   |                              |            |                 |  | IN            | IN OUT I undercoo                       |   |  | cooked                 |                            |                      |          |                 |         |       |   |
| OUT N/O No bare hand contact with ready-to-eat foods or  |   |          |  |   |                              | or         |                 |  |               |   |   | Highly Susceptible Populations                     |                        |                            |                      |          |                 |         |       |   |
| approved alternate method properly followed  Adequate handwashing facilities supplied & accessible     |   |          |  |   |                              |            |                 |  | <b>=</b> <    | TUC                                     | N/O N/A Pasteurized foods used, prohibited offered  |  |                        | ed fo                      | ods not              |          |                 |         |       |   |
|  |   |          |  | Approved Source   |                              |            |                 |  |               |   |   |  |                        |                            | mical                |          |                 |         |       |   |
| OUT Food obtained from approved source Food received at proper temperature                             |   |          |  |   | -                            | +          | ١.              | OUT N/A Food additives: approved and properly  Toxic substances properly identified, s |               |   |   |  | nd                     | $\rightarrow$              |                      |          |                 |         |       |   |
| IN OUT IN NIA  |   |          |  |   |                              |            | "               |  | 001           | used                                    | onform  | ance with A  | nnroved                | Proc                       | eduras               | -        |                 | _       |       |   |
| OUT Food in good condition, safe and unadulterated  Required records available: shellstock tags, paras |   |          |  |   | +                            | +          | IN              | ou   | т 🛌           | Comp                                    | liance v  | with approv  | red Speci              | ialize                     | d Proce              | ss       |                 | _       |       |   |
| IN OUT N/O In destruction Protection from Contamination  |   |          |  | 011 7   | -                            | +          | 111             |  |               | and H                                   | ACCP  | plan   |                        |                            |                      |          |                 | _       |       |   |
| IN T N/A Food separated and protected  |   |          |  |   | 1                            |            |                 |  | to the left o | f each it                               | em ind  | cates that i                                       | item's sta             | atus a                     | at the tir           | ne of th | e               |         |       |   |
| IN COUNT N/A Food-contact surfaces cleaned & sanitized   |   |          |  |   |                              |            |                 | inspection.  IN = in compliance  OUT = not in compliance                               |               |   |   |  |                        |                            |                      |          |                 |         |       |   |
| Proper disposition of returned, previously ser   |   |          | viously serve  | ed,   |                              |            |                 |  | ot applicabl  |   |   | N/O = no   | ot observe             | ed                         |                      |          |                 |         |       |   |
| 114  | 001                                     | -        | reconditione   | d, and unsafe food  | 75.0                         | GO         | OD RE           | TAIL   | PRACT         | ICES                                    |   | J. Se  |                        |                            |                      |          |                 | g Jes   |       |   |
|  |   |          | Good Retail P  | ractices are preventa                                     | tive measure                 | s to cor   | ntrol the       | intro  | duction       | of pat                                  | hogens, ch  | emicals,   |                        |                            |                      | foods    |                 |         |       |   |
| IN   | OUT                                     | Desta    |  | afe Food and Water<br>ed where required                   |                              |            | cos             | R  | IN X          | OUT                                     |   | tensils:   |                        | r Use of Uto<br>y stored   | ensils               |          |                 | CC      | S R   | _ |
| ×  |   |          |  | pproved source  |                              |            |                 |  | ×             |   | Utensils  | , equipn   | nent an                | d linens: pr               | roperly st           | ored,    | , dried,        |         |       |   |
| <u> </u>   |   |          | Food   | I Temperature Contro                                      | ol .                         |            |                 |  | ×             | ×                                       | handled<br>Single-u   | se/singl   | e-servi                | ce articles:               | properly             | store    | ed, used        |         |       |   |
| X  |   |          | ate equipmen   | for temperature cont                                      |                              |            |                 |  | ×             |   |   | Sloves used properly                               |                        |                            |                      |          |                 | -       |       |   |
| _X_  |   |          | ved thawing m  | ethods used<br>ded and accurate                           |                              |            |                 |  | $\vdash$      | ×                                       | Utensils, Equipment and Vending Food and nonfood-contact surfaces cleanable, properly       |  |                        |                            |                      | +        |                 |         |       |   |
|  | ×                                       |          |  |   |                              |            |                 | l  | ^             |   | designed, constructed, and used Warewashing facilities: installed, maintained, used; test   |  |                        | +                          | +                    | _        |                 |         |       |   |
|  |   |          |  |   |                              |            |                 | ×  |               | strips used                             |   |  |                        |                            |                      | +        | _               |         |       |   |
| _X_  |   | Food     | od properly labeled; original container Prevention of Food Contamination |   |                              |            |                 |  |               | X                                       | Nonfood   | Nonfood-contact surfaces clean Physical Facilities |                        |                            |                      |          |                 |         |       |   |
| X Insects, rodents, and animals not present  |   |          |  |   |                              |            |                 | ×  |               |   | Hot and cold water available; adequate pressure Plumbing installed; proper backflow devices |  |                        |                            |                      |          | _               |         |       |   |
| Contamination prevented during food preparation, storage and display                                   |   |          |  |   | age                          |            |                 | ×  |               |   |   |  |                        |                            |                      |          |                 | $\perp$ |       |   |
| Personal cleanliness: clean outer clothing, hair restraint, fingemails and jewelry                     |   |          |  |   | nt,                          |            |                 | ×  | ×             | Sewage and wastewater properly disposed |   |  |                        |                            |                      |          |                 |         |       |   |
| X Wiping cloths: properly used and stored  |   |          |  |   |                              |            |                 |  | X             |   |   |  | constructed y disposed |                            |                      |          |                 | +       |       |   |
| X Fruits and vegetables washed before use  |   |          |  |   | _                            |            |                 | X  |               |   | s instal  | led, mainta  | ined, and              |                            |                      |          | $\perp$         |         |       |   |
| Perso  | n in Ch                                 | arge /T  | itle: Jennif   | er Wyatt  |                              | (b)        | _/              |  | 10            | 1                                       |   |  | Date                   | 7/18/2                     | 024                  |          |                 |         |       |   |
| Inspec   | oto/                                    | 1        | -/ /   | 201   |                              | 5/3-       | on N            | 6  | TO            | d_                                      | EPHS N<br>1647  | о.   | Follo                  | w-up:                      | Ø                    |          | es              |         | No    |   |
|  | MI                                      | 2        | 1/1/1/1  | 18/   |                              | 5/3-       | 888-9           | 900  | 91            |   | 1647  |  | Folio                  | w-up Date                  | ∍: 7/24 <sub>/</sub> | /20:     | 24              |         |       | _ |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 915 | TIME OUT 1100  |
|-------------|----------------|
| DACE 2      | <sub>-</sub> 2 |

| ESTABLISHMENT<br>THE STO |   | ADDRESS<br>911 INDEPEN    | IDENCE AVE           | KENNETT, MO 638     | ZIP<br>NNETT, MO 63857  |                   |         |  |  |
|--------------------------|---|---------------------------|----------------------|---------------------|-------------------------|-------------------|---------|--|--|
| FO                       | OD PRODUCT/LOCATION   | TEMP. in ° F              | FC                   | OOD PRODUCT/        | LOCATION                | TEMP. i           | n°F     |  |  |
|                          | Walk in cooler  | 34                        |                      |                     |                         |                   |         |  |  |
|                          | Pizza Prep  | 37                        |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          | Gravy/Warmer  | 118                       |                      |                     |                         |                   |         |  |  |
|                          | Sausage/Warmer  | 141                       |                      |                     |                         |                   |         |  |  |
| Code                     |   | PRIO                      | RITY ITEMS           |                     |                         | Correct by (date) | Initial |  |  |
| Reference                | Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. |                           |                      |                     |                         |                   |         |  |  |
| 6-304.11                 | Sewer odor present in kitchen   |                           |                      |                     |                         |                   |         |  |  |
| 4-601.11A                | A Multiple dishes on top racks soiled with food and debris. Wash, rinse and sanitize  |                           |                      |                     |                         |                   |         |  |  |
| 3-501.16A                | Gravy in warmer has an inte   | ernal temp of 118 d       | legrees, shall b     | e held 135 deg      | grees or above          | 7/24              | ar      |  |  |
|                          | ·   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   | -       |  |  |
| 0 504 45                 | D. J. C. J. Co., do for conflict  |                           | /Datata Calad        | Caucago)            |                         | 7/24              | Ju      |  |  |
| 3-501.17                 | Ready to eat foods in walk  | in cooler not dated       | (Polalo Salao,       | Sausage)            |                         | 1124              | a.      |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   | -       |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           | DE ITCHO             |                     |                         | Correct by        | Initial |  |  |
| Code<br>Reference        | CORE ITEMS  Core items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintenance or sanitation  |                           |                      |                     |                         |                   |         |  |  |
|                          | standard operating procedures (SSOPs  | s). These items are to be | corrected by the nex | t regular inspectio | n or as stated.         | 7/04              | 1       |  |  |
|                          | No thermometer in pizza pr  |                           |                      |                     |                         | 7/24<br>7/24      | REE     |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          | 2A Floor soiled around warmer, wash, rinse and sanitize   |                           |                      |                     |                         |                   |         |  |  |
|                          | 1C Pizza prep cooler soiled with food and debris, clean   |                           |                      |                     |                         |                   |         |  |  |
| 6-501.11                 |   |                           |                      |                     |                         |                   |         |  |  |
| 3-307.11                 |   |                           |                      |                     |                         |                   |         |  |  |
| 6-501.11                 | Wall badly damaged behind mop sink, repair or replace   |                           |                      |                     |                         |                   |         |  |  |
|                          | A All walls in kitchen and warewashing area soiled with food and debris  A Floors behind equipment and counters in kitchen soiled with food and debris  |                           |                      |                     |                         |                   |         |  |  |
|                          | Floors behind equipment ar  | na counters in kitch      | These Hame           | ro for one time     | y uso and shall not rou | 7/24              | 0/      |  |  |
| 4-502.13                 |   |                           |                      |                     |                         |                   |         |  |  |
| 6-501.11                 | Missing ceiling tiles in hallway and womens restroom  C Cabinets below soda fountain soiled with trash and debris   |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         | 7/24<br>7/24      | YĽ,     |  |  |
|                          | Dumpster area soiled with t   | rash and debris, cit      | <del></del>          |                     |                         | 1127              | 0       |  |  |
| NRI                      | Next Routine Inspection   |                           |                      |                     |                         |                   |         |  |  |
| cos                      | Corrected onsite  |                           |                      |                     |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
|                          |   | EDUCATION                 | DOMINED OF CO        | MMENTS              |                         |                   |         |  |  |
|                          |   | EDUCATION                 | PROVIDED OR CO       | IVIIVILATIO         |                         |                   |         |  |  |
|                          |   |                           |                      |                     |                         |                   |         |  |  |
| D 1 51                   | (Pt)  | A                         | Se period            |                     | Date: 7/49/2024         |                   |         |  |  |
| Person in Cr             | narge /Title: Jennifer Wyatt  | (dul                      | ME                   |                     | 7/10/2024               |                   |         |  |  |
| inglector.               | 10000   | Telepho                   | ne No.               | EPHS No.            | Follow-up:              |                   | □ No    |  |  |
| IM                       | ar I see  | DISTRIBUTION: WHITE_OWN   | 88-9008              | 1647                | Follow-up Date: 7/2     | 4/2024            | E6.37A  |  |  |