

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 830 TIME OUT 1000

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| NEXT ROUTINE IN   | ISPECT  | ION, OR SU                    | CH SHORTER PERI                                  | OD OF TIME AS N     | MAY BE SP                                      | <b>ECIFIE</b> | D IN   | WRIT     | ING BY T   | HE REGUL                            | ATORY AUTHORITY. FA  | AILURE TO C     |       |       |
|---|---|-------------------------------|--|---------------------|--|---------------|--|----------|--|-------------------------------------|--|-----------------|-------|-------|
| WITH ANY TIME LIMITS FOR CORRECTIONS SPECIFIED IN THIS NOTICE MAY RESULT IN ESTABLISHMENT NAME:  C-MART  OWNER:  TERRY BURLISON |   |                               |  |                     |  |               |  |          |  | PERSON IN CHARGE:<br>Sinda Holloway |  |                 |       |       |
| ADDRESS: 108 E GRAND  |   |                               |  | 014                 | CC   |               |  |          | COUNTY: 069  | COUNTY: 069                         |  |                 |       |       |
| CITY/ZIP: CAMPBELL,MO PHONE: 573-246-3177   |   |                               |  | FA                  | FAX:   |               |  |          | P.H. PRIORITY :  | ПНП                                 | M 🔳  | L               |       |       |
| ESTABLISHMENT TYPE  ☐ BAKERY  ☐ C. STORE ☐ CATERER ☐ DEL!   |   |                               |  | :Lt                 | ☐ GROCERY STORE ☐ INSTITUTION ☐ MOBILE VENDORS |               |  |          |  |                                     |  |                 |       |       |
| PURPOSE  Pre-opening  |   | □ SCHOOL ■ Routine            | SENIOR CI  |                     | MMER F.P.  Other                               |               | I IA   | VERN     |  |                                     | EMP.FOOD   |                 |       |       |
| FROZEN DESS   | ERT   | proved                        | SEWAGE DISPO                                     | SAL PRIVATE         |  | ATER          |  | PPLY     |  | NON-COI                             | MMUNITY  | PRIVATE         |       |       |
| License No. NA  |   |                               | ==/  | _                   |  | -             |  |          |  | Date Sar                            | mpled  | Results         |       | =7    |
| The state of  |   | A SULLAND                     |  | RISK FAC            |  |               |  |          |  |                                     |  | 17 1315         | N.    |       |
| Risk factors are foodborne illness  | food pre  | paration prac                 | tices and employee lealth interventions          | behaviors most co   | mmonly rep                                     | orted to      | o the  | Cente    | ers for Dise   | ease Contro                         | ol and Prevention as contr   | ibuting factors | in    |       |
| Compliance  | outbiea.  |                               | emonstration of Know                             |                     | cos  |               |  | pliance  | o er mjerj   |                                     | Potentially Hazardous For  | ods             | cos   | R     |
| <b>III</b> OUT  |   | Person in cha<br>and performs | rge present, demons<br>duties                    | trates knowledge,   |  | II.           | ۱ 0  | UT N     | √O <b>I</b>  | Proper cod                          | oking, time and temperatu  | ıre             |       |       |
| 0.117   |   | - 19                          | Employee Healtl                                  |                     |  | IN            |  |          | 1/0  |                                     | heating procedures for ho<br>oling time and temperature              |                 |       |       |
| OUT   |   |                               | awareness; policy pr<br>reporting, restriction   |                     | -  | IN<br>IN      | -  |          | 1/O M  |                                     | t holding temperatures   | es              |       |       |
|   |   |                               | Good Hygienic Prac                               | tices               | es   |               |  | OUT N/A  |  |                                     | Proper cold holding temperatures Proper date marking and disposition |                 |       | -     |
|   |   |                               | , tasting, drinking or t<br>from eyes, nose and  |                     | _  | IIV           |  |          | 1/0  | Time as a                           | public health control (pro-  | cedures /       |       | 7     |
| 001 1   | N/O   | Deove                         | enting Contamination                             | hy Hande            |  | - "           |  | 01 1     | 4/0  | records)                            | Consumer Advisory  | T STORY         |       | +     |
| OUT N   | V/O 1   |                               | and properly washed                              | by Hailus           |  | 1             | N  | OUT      |  | Consumer                            | r advisory provided for rav  | v or            |       |       |
| OUT N   |   |                               | contact with ready-to-<br>mate method proper     |                     |  |               |  |          |  |                                     | lighly Susceptible Populat   | tions           |       |       |
| IN CET  | r /   | Adequate har accessible       | dwashing facilities s                            | upplied &           |  |               | 0  | UT N     | I/O N/A  | Pasteurize<br>offered               | ed foods used, prohibited  | foods not       |       |       |
|   | - 1   | accessible                    | Approved Source                                  |                     |  |               |  |          |  |                                     | Chemical   |                 |       |       |
| ■ OUT   |   |                               | d from approved sould at proper temperatu        |                     |  |               |  | OUT      |  |                                     | tives: approved and prope<br>stances properly identified             |                 |       | +     |
| IN OUT N/O  | THE PARTY   |                               |  |                     |  |               |  |          | OUT  | used                                |  |                 |       |       |
| OUT   |   |                               | condition, safe and u<br>ords available: shellst |                     |  |               |  |          |  |                                     | rmance with Approved Proceed Proceed Proceed Specialization          |                 |       | +     |
| IN OUT N/O  |   | destruction                   |  |                     |  |               | N  | OUT      | MEA.   | and HACC                            |  |                 |       |       |
| - OUT N   | [   |                               | otection from Contan                             | ination             | -  | $\dashv$      | he le  | etter to | the left of  | each item i                         | indicates that item's status   | s at the time o | f the |       |
|   | V/A   |                               |  | sanitized           | + -  |               | nspe   | ction.   |  |                                     |  |                 |       |       |
|   | JT N/A Food-contact surfaces cleaned & sanitized IN = in compliance OUT = not in compliance N/A = not applicable N/O = not observed |                               |  |                     |  |               |  |          |  |                                     |  |                 |       |       |
|   |   | reconditioned                 | , and unsafe food                                | G                   | OOD RETA                                       | IL PRA        | CTI  | CES      | 15-60  | PLICE                               |  |                 | 1001  | 15    |
|   | Ģ   | ood Retail Pr                 | actices are preventat                            | ive measures to co  |  |               |  |          | ogens, che   |                                     | d physical objects into foo  |                 |       |       |
| IN OUT  | 7 4   |                               | fe Food and Water                                |                     | cos I  | R II          | K  | OUT      | In-use ut  | Pro<br>tensils: prop                | per Use of Utensils  |                 | cos   | R     |
|   |   |                               | oproved source                                   |                     |  | -             | x  |          | Utensils,  |                                     | and linens: properly store   | ed, dried,      |       |       |
| ^   |   | Ennd                          | Temperature Control                              |                     |  |               | K  |          | handled<br>Single-ut                                       | se/single-se                        | ervice articles: properly sto  | ored, used      | -     | _     |
|   | Adequat   |                               | for temperature conti                            |                     |  |               | ĸ  |          |  | sed properl                         | у  |                 |       |       |
|   |   | d thawing me                  |  |                     |  | $\perp$       | 4  |          | Food an  |                                     | Equipment and Vending<br>ontact surfaces cleanable                   | properly        |       | -     |
| ×   '   | i nermor  | meters provid                 | ed and accurate                                  |                     |  | 1,            | ×  |          | designed   | i, constructe                       | ed, and used   | .,              |       |       |
| 2   |   | F                             | ood Identification                               |                     |  | ,             | ×  |          | Warewas<br>strips us                                       |                                     | es: installed, maintained,   | used; test      |       |       |
| X F   | ood pro   |                               |  |                     |  | 1             | 4  | ×        | Nonfood  |                                     | faces clean  |                 |       |       |
| Food properly labeled; original container     Prevention of Food Contamination      Insects, rodents, and animals not present   |   |                               |  | ١,                  | ĸ  |               | Physical Facilities  Hot and cold water available; adequate pressure |          |  | ure                                 |  |                 |       |       |
| × C   |   | ination prever                | nted during food prep                            | aration, storage    |  |               | ×  |          |  |                                     | proper backflow devices  |                 |       |       |
| Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry   |   |                               |  |                     | ĸ  |               |  |          | vater properly disposed                                    |                                     |  |                 |       |       |
| X Wiping cloths: properly used and stored   |   |                               |  |                     | K  |               |  |          | erly constructed, supplied<br>perly disposed; facilities m |                                     |  |                 |       |       |
| X Fruits and vegetables washed before use   |   |                               |  |                     |  | ×             |  |          | stalled, maintained, and cl                                |                                     |  |                 |       |       |
| Person in Charg   | ge /Title   | <sup>e:</sup> Sinda           | Holloway   | Si                  | No   | X             | 12   | 200      | 000  | 7 1 Da                              | te: 04/04/2023   | 3               |       |       |
| Inspector:  | 1,  | . //                          | 111  | Telep               | hone No.<br>888-900                            |               |  |          | EPHS No<br>647   |                                     |  | Yes [           | ☑ No  | )     |
| M9 580-1814 (9-13)  | 100   | yr H                          | 000  | DISTRIBUTION: WHITE |  |               |  |          | CANARY - FIL   |                                     |  |                 |       | E6.37 |



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|-------------|---------------|
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| ESTABLISHMENT<br>C-MART | TNAME  | 108 E GRAND  |                                     | CAMPBELL,MO                       |                   |           |  |
|-------------------------|--|--|-------------------------------------|-----------------------------------|-------------------|-----------|--|
| FO                      | OD PRODUCT/LOCATION  | TEMP. in ° F   | FOOD PRODUCT/                       | LOCATION                          | TEMP.             | in ° F    |  |
|                         | WALK IN COOLER   | 37   |                                     |                                   |                   |           |  |
|                         | 5 Door Cooler  | 34   |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
| Code<br>Reference       | Priority items contribute directly to the or injury. These items MUST RECE | PRIORITY I'<br>e elimination, prevention or reduction<br>VE IMMEDIATE ACTION within 72 | n to an acceptable level, hazards a | associated with foodborne illness | Correct by (date) | Initial   |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  | CORE ITE   | -Mc                                 |                                   | Correct by        | Initial   |  |
| Code<br>Reference       | Core items relate to general sanitation standard operating procedures (SSO | (date)   |                                     |                                   |                   |           |  |
|                         | Missing multiple ceiling tile  |  |                                     |                                   | NRI               | 884       |  |
| 5-205.11B               | Handsink has muliple soda  | as in basin, sink is for han   | idwashing only                      |                                   |                   | SAM       |  |
|                         | Cabinet under 2 vat sink s   | NRI<br>NRI (   | 011                                 |                                   |                   |           |  |
| 6-501.12A               | Floors behind soda syrup   | soiled, clean  |                                     |                                   | INIXI             | SH        |  |
|                         | CORRECTED ON SITE  |  |                                     |                                   |                   |           |  |
| CIP                     | Correction in progress   |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  |  |                                     |                                   |                   |           |  |
|                         |  | EDUCATION PROVI  | DED OR COMMENTS                     |                                   |                   |           |  |
| Person in Ch            | Person in Charge /Title: Sinda Holloway  Sile Holloway  Date: 04/04/2      |  |                                     |                                   |                   |           |  |
| uspector                | Jano ()  | Telephone No. 573-888-900  | . EPHS No. 1647                     | Follow-up:  Follow-up Date:       | Yes               | No E6.37A |  |