

## MISSOURI DEPARTM" OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRON ... ENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 900 | TIME OUT 1130 |  |  |
|-------------|---------------|--|--|
| PAGE 1 of   | 2             |  |  |

| NEXTE   | POLITINE  | INSPE     | CTION OR SI   | Y, THE ITEMS NOTI<br>ICH SHORTER PER<br>CTIONS SPECIFIED | IOD OF TIME   | E AS MA'     | Y BE SPE   | CIFIED                 | IN WRIT                              | ING BY T   | 'HE REGU           | OPERATIONS.                              | RIIY. I    | -AILURE       | RECTED<br>TO COM | BY TH | E   |
|---|---|-----------|---|--|---|--------------|------------|------------------------|--------------------------------------|--|--------------------|--|------------|---------------|------------------|-------|-----|
| ESTABLISHMENT NAME: OWNER: B2Q BBQ Brian Grub |   |           |   |  |   |              |            |                        |                                      |  | Brian G            | PERSON IN CHARGE:<br>  Brian Grubb       |            |               |                  |       |     |
| ADDRESS: 314 Independence                     |   |           |   |  |   |              |            |                        |                                      | COUNTY: Dunklin                                    |                    |  |            |               |                  |       |     |
| CITY/ZIP: Kennett, Mo PHONE: 573-344-6:       |   |           |   | -6709  | PAX:  |              |            |                        | P.H. PRIORITY : H M                  |  |                    | L  |            |               |                  |       |     |
|   | LISHMEN<br>BAKERY<br>RESTAU   |           | C. STOR   |  | ENTER [   | DELI<br>SUMN | IER F.P.   |                        | GROCEI<br>AVERN                      | RY STOR  |                    | INSTITUTION TEMP.FOOD                    | [          | MOBILI        | E VENDO          | ORS   |     |
| PURPO   | OSE<br>Pre-open   | ing       | Routine   | ☐ Follow-up  | ☐ Compla  | int 🔲        | Other      |                        |                                      |  |                    |  |            |               |                  |       |     |
| ☐ Api   | ZEN DE<br>proved<br>e No.   |           | approved  | SEWAGE DISPO   | OSAL<br>PRI   | VATE         | W          | ATER S<br>COMM         | UPPLY<br>//UNITY                     |  | NON-CO             | OMMUNITY ampled                          |            | PRIVA<br>Resu | TE<br>lts        |       |     |
|   |   |           | MIRE  |  |   |              | ORS AN     |                        |                                      |  | Mary.              |  | 11-1       |               |                  |       |     |
| Risk f  | actors a  | re food p | reparation pra  | ctices and employee<br>ealth interventions               | behaviors m   | ost comn     | nonly repo | orted to the           | he Cente                             | ers for Dis  | ease Cont          | rol and Prevention                       | as con     | tributing fa  | actors in        |       |     |
| Compli  |   | SS OUIDI  |   | Demonstration of Kno                                     |   | loadaree     | cos        | R Co                   | mpliance                             |  |                    | Potentially Hazar                        |            |               |                  | cos   | F   |
|   | (   | DUT       | Person in ch  | arge present, demon                                      | strates know  | ledge,       |            |                        | OUT N                                | I/O N/A  | Proper c           | ooking, time and to                      | empera     | ture          |                  |       |     |
|   |   |           | and performs  | Employee Heal  | th  |              |            |                        |                                      | N/A  |                    | reheating procedur                       |            |               | 1                |       |     |
|   |   | UT        |   | t awareness; policy p                                    |   |              |            |                        |                                      | N/A  |                    | cooling time and tele                    |            | ires          |                  |       | H   |
|   |   | DUT       | Proper use o  | of reporting, restriction<br>Good Hygienic Prac          |   | on           |            |                        | OUT                                  | N/A  | Proper o           | old holding temper                       | ratures    |               |                  |       | Ī   |
| m   | OUT   | N/O       | Proper eatin  | g, tasting, drinking or                                  | tobacco use   |              |            |                        |                                      | I/O N/A  | Proper d           | ate marking and d<br>a public health cor | ispositio  | on oduron     | ,                |       |     |
| 00  | OUT   | N/O       | No discharge  | from eyes, nose and                                      | d mouth   |              |            | IN                     | OUT N                                | 1/0  | records)           |  |            |               |                  |       | L   |
|   |   |           |   | venting Contamination                                    |   |              |            | 1                      |                                      |  | Consum             | Consumer A<br>er advisory provide        |            |               |                  |       | _   |
|   | OUT   | N/O       | Hands clean   | and properly washed                                      | 1   |              |            | IN                     | OUT                                  | ries.  | underco            | oked food                                |            |               |                  |       |     |
|   | OUT N/O No bare hand contact with ready-to-e approved alternate method properly f |           |   | to-eat foods or  | or  |              |            |                        |                                      |  | Highly Susceptible | e Popul                                  | ations     |               |                  |       |     |
|   | OUT Adequate handwashing facilities supplied accessible                           |           |   | supplied &   |   |              |            | OUT N                  | N/O N/A Pasteurized foods used, prof |  |                    | ohibited                                 | l foods no | t             |                  |       |     |
|   |   |           |   | Approved Source  |   |              |            |                        | OUT                                  | NI/A   | Fand ad            | Chemic<br>ditives: approved a            |            | and a unand   |                  |       |     |
|   | -   | UT        |   | ed from approved sou<br>ed at proper temperat            |   |              |            | -                      | OUT                                  |  |                    | bstances properly                        |            |               |                  | E     |     |
| IN O  |   | N/A       |   |  |   |              |            | - 11                   | N                                    | CIT  | used               |  |            |               |                  |       |     |
|   | 0   | UT        |   | d condition, safe and<br>cords available: shells         |   |              |            | _                      |                                      |  |                    | formance with App<br>nce with approved   |            |               |                  |       | -   |
| IN O  | UT N/C  |           | destruction   |  |   | arasite      |            | IN                     | OUT                                  | Na.  | and HAC            | CCP plan                                 | -          |               |                  |       |     |
|   |   |           |   | rotection from Contain                                   | mination  |              |            | - The                  | letter to                            | the left o   | f each item        | indicates that iter                      | n'e etati  | is at the ti  | ime of th        | A     |     |
| OUT N/A Food separated and protected          |   |           |   |  | The letter to the left of each item indicates that item's status at the time of the inspection. |              |            |                        |                                      |  | •                  |  |            |               |                  |       |     |
| OUT N/A Food-contact surfaces cleaned & sal   |   |           |   |  |   | ۱,           |            | compliano<br>applicabl |                                      | OUT = not in<br>N/O = not o                        |                    |  |            |               |                  |       |     |
| IN  | OUT   |           |   | sition of returned, pre<br>d, and unsafe food            | eviously serve  |              |            |                        |                                      | арриосо.   |                    |  |            |               |                  |       |     |
|   | T, C  |           |   |  |   | GOC          | D RETAI    | L PRAC                 | TICES                                |  |                    | and and and adding the                   | lute fo    | a da          |                  |       |     |
| IN  | OUT   |           |   | ractices are preventa<br>afe Food and Water              | tive measure  |              | OS R       |                        | OUT                                  | gens, cn   |                    | roper Use of Utens                       |            | ous.          | СО               | s R   | _   |
| ×   | 100.  | Paster    |   | ed where required  |   |              |            | ×                      |                                      | in-use u   | tensils: pro       | operly stored                            |            |               |                  |       | Ξ   |
| ×   |   | Water     | and ice from a  | approved source  |   |              |            | ×                      |                                      | Utensils<br>handled                                |                    | nt and linens: prop                      | erly sto   | red, dried,   |                  |       |     |
|   |   |           | Food  | d Temperature Contro                                     | ol  |              |            | ×                      |                                      | Single-u   | se/single-s        | service articles: pro                    | operly s   | tored, use    | d                |       |     |
| X   |   |           |   | t for temperature con                                    | trol  |              |            | ×                      |                                      | Gloves   | Utopoil            | erly<br>s, Equipment and                 | \/ondina   |               |                  | -     | _   |
| ×   |   |           | ved thawing m   | ded and accurate   |   |              | _          | ×                      |                                      | Food an  |                    | -contact surfaces                        |            |               | y                |       | _   |
|   |   |           |   |  |   | _            |            | +                      |                                      | designe  | d, construc        | cted, and used<br>ities: installed, mai  | intained   | used: tes     | st               |       | _   |
|   |   |           |   | Food Identification                                      | S. Physics  |              |            | ×                      |                                      | strips us  | ed                 |  | Tran loa   | , 0000, 101   | ,                |       | _   |
| X   |   | Food      | properly labeled; original container Prevention of Food Contamination |  |   |              |            | ×                      |                                      | Nonfood-contact surfaces clean Physical Facilities |                    |  |            |               | _                |       |     |
| ×   |   | Insect    | cts, rodents, and animals not present                                 |  |   |              |            | ×                      |                                      | Hot and cold water available; adequate pressure    |                    |  |            |               |                  |       |     |
| X   |   | Conta     | tamination prevented during food preparation, storage                 |  |   | rage         |            | ×                      |                                      | Plumbin  | g installed        | ; proper backflow o                      | devices    |               |                  |       |     |
| ×   |   | Person    | display<br>conal cleanliness: clean outer clothing, hair restraint,   |  |   | nt,          |            | ×                      |                                      | Sewage and wastewater properly disposed            |                    |  |            |               |                  |       |     |
| ×   | -   |           | emails and jewelry<br>ping cloths: properly used and stored           |  |   |              |            | ×                      |                                      | Toilet fa  | cilities: pro      | perly constructed,                       | supplie    | d, cleaned    | d                |       | _   |
| x   |   |           |   | s washed before use                                      |   |              |            | ×                      |                                      | Garbage  | /refuse pr         | operly disposed; fa                      | acilities  | maintaine     |                  |       |     |
| Darr  | on in Ch  | orgo II   | itle:   |  |   | -            | 7          | X                      | 1                                    | Physical   |                    | nstalled, maintaine                      |            |               |                  |       | _   |
| Perso   | on in Ch  | arge / I  | <sup>ïtle:</sup> Brian  | Grubb  |   | -            | 150.       | ENA.                   | (!                                   | س (  |                    | Date: 11/07/2                            | 202        |               |                  |       |     |
| Inspe   |   | / .       | 1   | 11   |   | Telepho      | 8-900      | R                      |                                      | EPHS N<br>647                                      |                    | ollow-up:                                |            | Yes           | V                | No    |     |
|   | 1914 (0.12)   | you       | ~ ()  | 2/1  | DISTRIBUTION  |              |            |                        | -                                    | CANARY - FI  |                    | ollow-up Date:                           |            | _             |                  | E6.   | .37 |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONM TAL HEALTH SERVICES FOOD ESTABLISHMEN) INSPECTION REPORT

| TIME IN 900 | TIME OUT 1130 |
|-------------|---------------|
| PAGE 2      | 2             |

| ESTABLISHMENT NAME B2Q BBQ |  | ADDRESS<br>314 Independence  | CITY/ZIP<br>Kennett, Mo                                      | r <sub>//ZIP</sub>                                 |                   |         |  |
|----------------------------|--|--|--|--|-------------------|---------|--|
| FOOD PRODUCT/LOCATION      |  | TEMP. in ° F   | FOOD PRODUCT/  |  | TEMP. in ° F      |         |  |
|                            |  | 1 - 1011 - 111 1   | Chicken /Warme   |  | 168               |         |  |
|                            |  |  | Beans/War  |  | 148               | 3       |  |
|                            |  |  | Boston Butt/ S   | Smoker   | 176               | 3       |  |
|                            | Avantco  | 39   |  |  |                   |         |  |
|                            | Chicken/Warmer   | 176  |  |  |                   |         |  |
| Code<br>Reference          | Priority items contribute directly to the or injury. These Items MUST RECE | PRIORITY I e elimination, prevention or reduction IVE IMMEDIATE ACTION within 72     | TEMS n to an acceptable level, hazards a hours or as stated. | associated with foodborne illness                  | Correct by (date) | Initial |  |
| 7-102.11                   | Mulitple unlabeled spray b   |  |  |  | cos               | 及       |  |
|                            |  |  |  |  |                   |         |  |
| Code<br>Reference          | Core items relate to general sanitatic standard operating procedures (SSC  | CORE ITE on, operational controls, facilities or s Ps). These items are to be correc | structures, equipment design, gene                           | eral maintenance or sanitation<br>on or as stated. | Correct by (date) | Initial |  |
| COS                        | Correxcted onsite  |  |  |  |                   |         |  |
|                            |  | EDUCATION PROVI  | IDED OR COMMENTS   |  |                   |         |  |
|                            |  |  |  |  |                   |         |  |
|                            | - Amilia   | 70   | 00 0   | / Doto:  |                   |         |  |
| Person in C                | Charge /Title: Brian Grubb   | Telephone No   | EPHS No.   | Date: 11/07/20                                     |                   | ☑ No    |  |
| MO 580-18 14 (9*)          | en ryper 1   | 573-888-900<br>DISTRIBUTION: WHITE - OWNER'S COP                                     |  | Follow-up Date:                                    |                   | E6.37A  |  |