

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | 1245 | TIME OUT 1500 |
|---------|------|---------------|
| PAGE    | 1 of | 2             |

| NEXT ROUTINI<br>WITH ANY TIM<br>ESTABLISH                                   | E INSPEC<br>E LIMITS<br>MENT N             | CTION, OR SL<br>FOR CORRE<br>JAME:  | JCH SHORTER PERI<br>CTIONS SPECIFIED               | IN THIS NOTICE<br>OWNER: | MAY BE SPE                                | CIFIED<br>T IN GE     | N WRI     | TING BY T                 | HE RE   | PERSON IN CH   | ARGE:            | O COMPI   | YTHE<br>.Y |
|---|--|---|--|--------------------------|---|-----------------------|-----------|---------------------------|---|--|------------------|-----------|------------|
| ADDRESS: 506 E LACLEDE  |  |   | RONDAL   | SWIND                    | LE  |                       |           |                           | Cindy Pay   | Cindy Payne  |                  |           |            |
| CITY/ZIP: MALDEN, MO  |  |   | PHONE: FAX: 573-276-4555                           |                          |   | P.H. PRIORITY         |           | М                         | ] L   |  |                  |           |            |
| ESTABLISHMENT TYPE  BAKERY  C. STORE  CATEREF  RESTAURANT  SCHOOL  SENIOR ( |  |   |  | ☐ DELI ☐ GROCERY STORE ☐ |   |                       |           | ☐ INSTITUTION ☐ TEMP.FOOD |   |  |                  |           |            |
| PURPOSE Pre-oper  |  | Routine   | Follow-up  |                          |   |                       |           |                           |   |  |                  |           |            |
| FROZEN DE Approved License No. N  | ☐ Disa                                     |   | SEWAGE DISPO                                       | SAL PRIVAT               |   | TER SI                |           |                           |   | COMMUNITY<br>Sampled   | PRIVAT           | E<br>\$   |            |
|   |  |   |  | 7.76787.531.53           | CTORS AND                                 |                       |           |                           |   |  |                  |           |            |
| Risk factors a<br>foodborne illne   | ire food p<br>iss outbra                   | aks. Public h   | ealth interventions a                              | ere control measu        | res to prevent                            | faadbar               | anlli er  | ss or injury              | /   | ontrol and Prevention as o                                       |                  |           |            |
| Compliance  | OUT  |   | Demonstration of Kno<br>arge present, demons       |                          | ******                                    | R Col                 | npliance  | N N/A                     |   | Potentially Hazardixi<br>er cooking, time and temp               |                  |           | S R        |
|   | OUT  |   | Employee Healt                                     | ***************          |   |                       |           | N/A                       |   | er reheating procedures for                                      |                  |           |            |
|   | DUT  | Proper use o  | t awareness; policy pr<br>f reporting, restriction | and exclusion            |   | OUT N/O N/A Proper ho |           |                           | Prope   | er hot holding temperature                                       |                  |           |            |
| OUT   | N/O  | Proper eating   | Good Hygienic Prac<br>g, tasting, drinking or      | tobacco use              |   | IN OUT N/O N/A Proper |           |                           | er cold holding temperatures<br>er date merking and disposition                             |  |                  |           |            |
| ■ OUT   | N/O  | _   | e from eyes, nose and                              |                          |   | IN 4                  | TUC       | N/O N                     | record  |  |                  |           |            |
| OUT   | N/o  |   | enting Containination<br>and properly washed       |                          |   |                       |           |                           |   | Consumer Advisumer Advisumer advisory provided fo<br>cooked food | r raw or         |           |            |
| OUT   | N/O  |   | d contact with ready-ternate method proper         |                          |   |                       |           |                           |   | Highly Suscept ble Pop   | ioletiches       |           |            |
|   | DUT  |   | ndwashing facilities s                             |                          |   | OUT N/O N/A Pasteuriz |           |                           |   |  |                  |           |            |
|   | DUT  | Egod obtains  | Approved Sourced from approved soul                | 9<br>rce                 |   |                       | OU1       | Γ Ν/Α                     | Food  | Chenical<br>additives: approved and p                            | roperly used     |           |            |
|   | N/A  |   | d at proper temperati                              |                          |   | IN Com Toxic su       |           |                           | Toxic   | substances properly iden   | ified, stored a  | nd        |            |
| IN Food in good condition, safe and L                                       |  |   | ınadulterated                                      |                          | 1   |                       |           | C                         | entormanise with Approve<br>liance with approved Spe  | d Procedures   | ec               |           |            |
| IN OUT N/O Required records available: shellste destruction                 |  |   |  |                          | IN  | ou"                   | N.A.      |                           | IACCP plan  | DIBRIZED I TODE  | -50              |           |            |
| IN COT  | N/A  |   | rolection from Contar<br>ted and protected         | n mason                  |   | The                   | letter to | the left of               | f each it   | tem indicates that item's s                                      | tatus at the tir | ne of the |            |
| IN CIT N/A Food-contact surfaces cleaned &                                  |  |   | inspectio  |                          |   |                       |           |                           |   |  |                  |           |            |
|   | Proper disposition of returned, previously |   |  |                          | ALIA III ANNI III III III III III III III |                       |           |                           |   | N/O = not obser  |                  |           |            |
|   |  | reconditioned   | d, and unsafe food                                 | Q.                       | OOD RETAIL                                | PRACT                 | CES       |                           |   |  |                  |           |            |
|   |  | Good Retail P   | ractices are prevental                             | live measures to o       | control the intro                         | oduction              | of path   | ogens, che                | emicals   | , and physical objects into<br>Proper Use of Liters is           | foods.           | cos       | R          |
| IN OUT  | Paster                                     |   | ate Food and Water<br>ed where required            |                          | cos R                                     | IN X                  | OUT       | In-use u                  | tensils:  | properly stored  |                  |           |            |
| ×   |  |   | approved source                                    |                          |   | ×                     |           | Utensils<br>handled       | , equipn  | nent and linens: properly  | stored, dried,   |           |            |
|   |  |   | i Temperature Contro                               |                          |   | х                     | Single-u  | se/singl                  |   | ervice articles: properly stored, used                           |                  |           |            |
| ×   |  |   | t for temperature cont                             | rol                      | ×   | _                     | Gloves    | used pro                  | operly<br>Sals: Edulantent end Veix   | listini:   |                  |           |            |
| ×   |  | ved thawing m<br>ometers provid   | ethods used<br>ded and accurate                    |                          |   | Food and nonfood-     |           |                           | d nonfo   | od-contact surfaces clear  |                  |           |            |
|   |  |   | ood Ider#ifcapon                                   | 11331101316001111        |   | ×                     |           | Warewa                    | a, const<br>shing fa  | tructed, and used<br>acilities: installed, maintair              | ied, used; tes   |           |            |
|   | Food                                       |   | d; original container                              |                          |   | 1^                    | ×         | strips us                 | ed  | ot surfaces clean  |                  |           |            |
| X   |  | Preventi  | ow of Food Contamin                                | pilor                    |   |                       |           |                           |   | Playsical Excilines  |                  |           |            |
| ×   | Insect                                     | ects, rodents, and animals not present  |  |                          |   | X                     |           |                           | Hot and cold water available; adequate pressure Plumbing installed; proper backflow devices |  |                  | -         |            |
| X   | and di                                     | tamination prevented during food preparation, storage display                 |  |                          |   | ×                     |           |                           |   |  |                  |           |            |
| ×   |  | onal cleanliness: clean outer clothing, hair restraint,<br>rnails and jewelry |  |                          |   | ×                     |           |                           |   | stewater properly dispose  |                  |           |            |
| ×   | Wiping                                     | ing cloths: properly used and stored ts and vegetables washed before use      |  |                          |   |                       | ×         |                           |   | properly constructed, sup<br>properly disposed; faciliti         |                  |           |            |
|   |  |   |  | Δ                        |   |                       | ×         |                           |   | s installed, maintained, a                                       | nd clean         |           |            |
| Person in Cl  | narge /T                                   | itle: Cindy   | Payne (  | ma, 4                    | Dine                                      |                       |           |                           |   | Date: 08/13/202  | 0                |           |            |
| Inspector.  | 1/   | 11)   | 011-   | Tele<br>573              | phone No.<br>-888-9008                    |                       |           | EPHS No<br>1647           | D.  | Follow-up: 2<br>Follow-up Date: 8/18                             | Yes              |           | Nσ         |
| MO 580-1314 (9-13   |  | -   |  | DISTRIBUTION: WHIT       |   |                       |           | CANARY - FI               | LE COPY   |  |                  |           | E6.37      |



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| ESTABLISHMEN<br>SWINDLI       | T NAME<br>ES FOOD MART  | 506 E LACLEDE   |                                  | MALDEN, MO                                       |                             |       |
|-------------------------------|---|---|----------------------------------|--|-----------------------------|-------|
| FO                            | OD PRODUCT/LOCATION   | TEMP. in ° F  | FOOD PRODUCT                     | LOCATION   | TEMP. in * F                |       |
|                               | Deli Case   | 40  | Walk in Fre                      | eezer  | 0                           |       |
| Chicken/Warmer                |   | 139   | Stand Up Fr                      | eezer  | -10                         |       |
| Kenmore Refrigerator          |   | 37  | Hot Dog/Wa                       | armer  | 140                         |       |
|                               | Walk in Cooler  | 35  | Milk Cod                         | ler  | 35                          |       |
|                               | Beer Cooler   | 36  |                                  |  |                             |       |
| Code<br>Reference             | Priority items contribute directly to the e   | PRIORITY I<br>Frinction, prevention or reductor<br>IMMEDIATE ACTION within 72 | to an acceptable level, nazards. | ištoc aled with loodborne illine                 | Correct by<br>ss (dála)     | rital |
|                               | Hot shot pesticide in kitchen must b  |   |                                  |  | 8/18/2020 /                 | SK    |
| 6-501.111                     | Multiple flies throughout store and k   | 8/18/2020 <   | ,5-(//-)                         |  |                             |       |
| 4-601.11A                     | Onion slicer soiled with food and de  | 8/18/2020   | Sp                               |  |                             |       |
|                               | Multiple open ready to eat items in l   | 8/18/2020   | AP                               |  |                             |       |
| 4=601.11A                     | ice dispenser have black residue or<br>Food packaged chips and single se                                      |   | lines of soda fountian           |  | 8/18/2020                   | 10    |
| 3-305.11<br>3-701.11          | Water for retail sales is opened and  | cos   | (P)                              |  |                             |       |
|                               |   |   |                                  |  |                             |       |
| Code<br>Reference<br>3-305.11 | Core items relate to general sanitation standard operating procedures (SSOFs boxes on floor in walk in cooler | ). These items are to be correc   | rustures, equipment design dere  | ra mainterance or sanitation<br>on or as stated. | Correct by (date) 8/18/2020 | IIIII |
| 4-601.11C                     | Blood on floor in walk in cooler  |   | 8/18/2020                        |  |                             |       |
| 6-202.15                      | Rear door has visible daylight show   | 8/18/2020   | 1                                |  |                             |       |
| 5-501.15                      | Dumpster lids missing and no lid  | 8/18/2020   | Sh                               |  |                             |       |
| 3-305.11                      | Cases of beer sitting in standing   | 8/18/2020   | 5                                |  |                             |       |
| 6-501.12                      | Women's restroom exhaust fan s  | 8/18/2020   | Ch                               |  |                             |       |
| 6-202.14                      | Door to women's restroom propp  | 8/18/2020   | STO                              |  |                             |       |
| 3-305.11                      | Retail food item used to keep wo  | 8/18/2020<br>8/18/20208   | STO-                             |  |                             |       |
|                               | Condensation from HVAC unit is  | 8/18/2020   | 910                              |  |                             |       |
| 4-601.11C<br>4-904.11         | Ice cream cooler seals soiled wit<br>Single serve foil pans not stored  | 8/18/2020   | MP                               |  |                             |       |
|                               |   | r ⇔ F ≅tty  |                                  |  |                             |       |
|                               |   |   |                                  |  |                             |       |
|                               | <u> </u>  | EDUCATION PROVI   | DED OR COMMENTS                  |  |                             |       |
| Person in Ch                  | narge /Title: Cindy Payne   |   |                                  | Date: 08/13/2                                    | 2020                        |       |
| Inspector:                    | helle Dell  | Telephone No 573-888-900  | 8   1647                         |  | ☑ Yes                       | □ No  |