

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 930 |   |    | TIME OUT 1100 |  |  |
|-------------|---|----|---------------|--|--|
| PAGE        | 1 | of | 2             |  |  |

| NEXT ROUTI  | NE INSPE   | CTION, OR SL  | Y, THE ITEMS NOT<br>ICH SHORTER PER<br>CTIONS SPECIFIED | IOD OF TIME AS N   | MAY BE SPEC  | CIFIED   | IN WRI   | ITING BY T  | THE REGUL   | CILITIES WHICH MUST BE COF<br>ATORY AUTHORITY. FAILURE<br>OPERATIONS.  | RRECTED<br>TO COM | BY THE<br>PLY |
|---|--|---|---|--|--|--|--|---|---|--|-------------------|---------------|
| ESTABLISHMENT NAME: OWNER: TRY C  |  |   | OWNER:<br>TRY CHA                                       | :  |  |  |  |   | PERSON IN CHARGE:<br>TRY CHAN                       |  |                   |               |
| ADDRESS: 712 FIRST STREET   |  |   |   |  |  |  |  |   | COUNTY: 069   |  |                   |               |
| CITY/ZIP: KENNETT, MO 63857 PHONE: 325-725-628                                      |  |   | 9   | FAX:   |  |  |  | P.H. PRIORITY: H  | М   | L  |                   |               |
| ESTABLISHM BAKEF RESTA  | RY   | C. STOR   |   |  | LI<br>MMER F.P.  |  | GROCE  | ERY STOR  |   | NSTITUTION  MOBIL  | LE VENDO          | RS            |
| PURPOSE Pre-op  | ening  | Routine   | ☐ Follow-up   | ☐ Complaint  | Other  |  |  |   |   |  |                   | 17-2          |
| FROZEN I  | Dis  |   | SEWAGE DISPO  | DSAL PRIVATE   |  | TER S<br>COMM  |  |   |   | MMUNITY PRIV   | ATE<br>ults       |               |
|   |  | 145045.0  |   | IN SECTION SEC | TORS AND   |  |  |   |   |  |                   |               |
| Risk factors  | are food p   | preparation pra   | ctices and employee ealth interventions                 | behaviors most cor   | mmonly repor   | ted to the   | ne Cent  | ters for Dis  | ease Contro   | and Prevention as contributing   | factors in        |               |
| Compliance  | ness outbi   | , C   | emonstration of Kno                                     | wledge   | COS F  |  | mpliance   |   |   | Potentially Hazardous Foods  | С                 | OS R          |
|   | OUT  | Person in cha<br>and performs   | arge present, demon<br>duties                           | strates knowledge,   |  | IN   | IN OUT N N/A Proper cooking, time and temperature                |   |   |  |                   |               |
|   |  |   | Employee Healt  |  |  | -  |  |   |   |  |                   |               |
|   | OUT  |   | awareness; policy p<br>f reporting, restriction         |  |  | _  |  |   |   |  |                   |               |
| OUT   | N/O  | Proper eating   | Good Hygienic Practice, tasting, drinking or            |  |  | IN   | Q T  | N/A Proper cold holding temperatures N/O N/A Proper date marking and disposition    |   |  |                   |               |
| OUT   |  |   | from eyes, nose and                                     |  |  |  |  | N/O N   | N/O N Time as a public health control (procedures / |  |                   |               |
|   |  | Prev  | enting Contamination                                    | n by Hands   | 89   |  |  |   | records)  | Consumer Advisory  |                   |               |
| OUT   | N/O  | Hands clean and properly washed   |   |  |  |  |  |   | Consumer  | advisory provided for raw or ed food                                   |                   |               |
| OUT   | N/O  | No bare hand contact with ready-to-eat foods or                             |   |  |  |  |  |   | Н   | ighly Susceptible Populations  |                   |               |
|   | OUT  | approved alternate method properly followed                                 |   |  |  |  |  |   |   | d foods used, prohibited foods n                                       | ot                |               |
| , <del></del>   |  | accessible  | Approved Source   | e  |  | +  |  |   | offered   | Chemical   | 12564             |               |
|   | OUT  | Food obtained from approved source  |   |  |  |  |  |   |   | ives: approved and properly used<br>tances properly identified, stored |                   |               |
| IN OUT N  | N/A  | Food receive  | d at proper temperate                                   | ure  |  | 11   | ١  | O <b>T</b> T  | used  |  |                   |               |
| IN  | Descript description of all the state of the |   | -   | Compliano  |  | THE RESERVE OF THE PARTY OF THE | mance with Approved Procedure<br>e with approved Specialized Pro | -   |   |  |                   |               |
| IN OUT N  | 1/O N  | destruction   |   |  |  | IN   | OUT  |   | and HACC  |  |                   |               |
| IN COT  | N/A  | College College - College College   | otection from Contar<br>ed and protected                | nination   |  | The  | letter to  | the left of   | each item in  | ndicates that item's status at the                                     | time of the       |               |
| IN CONT   | N/A  | /A  |   | +  | inspection.  IN = in compliance  OUT = not in compliance |  |  |   |   |  |                   |               |
| IN OUT  |  | Proper disposition of returned previously served                            |   |  | 1  | N/A = not applicable N/O = not observed  |  |   |   |  |                   |               |
| 114 001   | 1  | reconditioned   | , and unsafe food                                       | GC   | OOD RETAIL   | PRACT  | ICES   |   |   |  |                   |               |
|   |  |   |   |  | ntrol the intro  | duction  | of path  | ogens, che  |   | physical objects into foods.   |                   |               |
| IN OUT  | 200000000000000000000000000000000000000  |   | fe Food and Water<br>ed where required                  |  | COS R  | IN X   | OUT  | In-use ut   | Proj<br>tensils: prop                               | per Use of Utensils  | cos               | R             |
| ×   |  |   | oproved source  |  |  | , A  | ×  | Utensils,   |   | and linens: properly stored, dried                                     | ,                 |               |
| Food Temperature Control  |  | 107700000000000000000000000000000000000                                     |   | ×  |  | handled<br>Single-u  | se/single-se   | ed  |   |  |                   |               |
| X   | Adequate equipment for temperature control   |   |   |  |  | ×  |  | Gloves u  | sed properly  | /<br>Equipment and Vending   |                   |               |
|   | X Approved thawing methods used Thermometers provided and accurate   |   |   |  | -  |  | ×  |   | d nonfood-co  | ontact surfaces cleanable, proper                                      | 1y                |               |
|   | × Food Identification  |   |   |  | ×  |  | designed<br>Warewas  | ned, constructed, and used<br>washing facilities: installed, maintained, used; test |   |  |                   |               |
|   |  |   |   |  |  | 1  | ×  | strips us   | sed   |  |                   |               |
| ×   | Food   | Food properly labeled; original container  Prevention of Food Contamination |   |  |  |  | ^  |   | ood-contact surfaces clean Physical Facilities      |  |                   |               |
| X Insects, rodents, and animals not present   |  |   |   | ×  |  |  |  | vailable; adequate pressure<br>roper backflow devices                               | -   |  |                   |               |
| and display   |  |   |   |  |  |  |  |   |   |  |                   |               |
| Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry |  |   |   | ×  |  | Sewage and wastewater properly disposed  |  |   |   |  |                   |               |
| X Wiping cloths: properly used and stored X Fruits and vegetables washed before use |  |   |   | ×  |  | Toilet facilities: properly constructed, supplied, cleaned Garbage/refuse properly disposed; facilities maintained   |  |   |   | -  |                   |               |
|   |  |   |   |  |  | ×  | Physical facilities installed, maintained, and clean             |   |   |  |                   |               |
|   | harge /Ti  | tle:TRY C   | HAN C   | men  |  | *  |  | mm//m   | Dat   | 02/29/   | 202               | 0             |
| Inspector.  | Lely   | the D   | f.t   | 573-8  | none No.<br>888-9008                                     |  | 1  | EPHS No<br>1647   | Fol   | low-up: ☑ Yes<br>low-up Date: ⊘ <u>&gt;</u> / と 多/                     | 2020              |               |
| MO 580-1814 (9-1  | 3)   |   |   | DISTRIBUTION: WHITE -  | OWNER'S COPY   |  |  | CANARY - FIL  | E COPY  | ,  |                   | E6.37         |



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| TIME IN 930 | TIME OUT 1100 |  |  |  |  |
|-------------|---------------|--|--|--|--|
| DAGE 2      | . 2           |  |  |  |  |

| ESTABLISHMENT NAME MR CHAN DONUTS      |   | 712 FIRST STRE  | ET                                  | KENNETT, MO 63857               |               |           |  |  |
|--|---|---|-------------------------------------|---------------------------------|---------------|-----------|--|--|
| FOOD PRODUCT/LOCATION                  |   | TEMP. in ° F  | FOOD PRODUCT/                       | LOCATION                        | TEMP. in ° F  |           |  |  |
| FRIGIDARE FREEZER                      |   | 5   | COKE DOUBLE DOOR COOLER             |                                 | 38            |           |  |  |
| WHIRLPOOL                              |   | 377   | PEPSI DOUBLE DOOR COOLER            |                                 | 38            |           |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | HAM /WHIRL POOL   | 37  | FRIGIDARE IN BAC                    | K STORAGE                       | 39            |           |  |  |
| SA                                     | AUSAGE/CROCK POTQ   | 130   | Boudin/Dis                          | play                            | 66            |           |  |  |
| E                                      | BACON/ COUNTER TOP  | 63  |                                     |                                 |               |           |  |  |
| Code<br>Reference                      | PRIORITY ITEMS  Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. |   |                                     |                                 |               |           |  |  |
| 3-501.16A                              | Cooked Sausage held in crock pe   | 2/28/2020   | 1                                   |                                 |               |           |  |  |
| 3-501.17                               | Sliced Bulk Ham in rear Cooler n  |   |                                     |                                 | 2/28/2020     | /         |  |  |
| 3-501.17                               | Ready to eat Ham and Fried Eggs in Front Cooler not dated,  |   |                                     |                                 |               |           |  |  |
| 3-501.16A                              | Repeat: Breakfast koloches, wrap  | os and Boudin with Potentially  | Hazardous Foods (meats) in Ba       | akery Case at room              | 2/28/2020     | 1         |  |  |
|  | temp with out proper Date-Time  |   |                                     | t 135 or Higher                 |               |           |  |  |
|  | unless using properly labeled an  |   |                                     |                                 |               |           |  |  |
| 3-501.16b                              | Repeat:Large carton of eggs on o  | counter at room temperature f   | for several hours-must keep raw     | eggs 41 degrees or              | 2/28/2020     |           |  |  |
|  | cooler  |   |                                     |                                 |               |           |  |  |
| 7-202.12(2)                            | Raid pesticide on shelving in   |   |                                     |                                 | 2/28/2020     | /         |  |  |
| 1-202.11                               | Cardboard used for shelving in  | n large rear refrigerator, mu   | st be smooth, nonabsorbent          | and easily cleanable            | 2/28/2020     |           |  |  |
| 4-601.11A                              | Small folding grill on shelving   | soiled with food and debris   | s, wash, rinse and sanitize         |                                 | 2/28/2020     | -         |  |  |
| 3-302.11                               | Raw eggs next to ready to eat food in   |   |                                     |                                 | 2/28/2020     | -         |  |  |
|  | NB Cooked bacon on counter at room temperature, must be held at a max temp of 41 degrees or minimum temp of 135   |   |                                     |                                 |               |           |  |  |
| 2-102.11                               | Unable to demonstrate knowledg  | e of food code  |                                     |                                 | 2/28/2020     | -         |  |  |
| Reference                              | Core items relate to general sanitation standard operating procedures (SSO  | n, operational controls, facilities or Ps). These items are to be corre | cted by the next regular inspection | n or as stated.                 | (date)        |           |  |  |
| I-601.11c                              | Repeat: Several Coolers, Freezer and counters were soiled with food spills, clean and sanitize  |   |                                     |                                 |               |           |  |  |
| -501.1114                              | Multiple Items of equipment in rear overhang (Shelving, Pallets, etc.) -     creating the potential for pest harborage  |   |                                     |                                 |               |           |  |  |
|  |   |   |                                     |                                 |               |           |  |  |
|  |   | EDUCATION DECI  | ALDED OD COMMENTS                   |                                 |               |           |  |  |
|  |   | EDUCATION PROV  | IDED OR COMMENTS                    |                                 | A             |           |  |  |
|  | arge /Title: TRY CHAN   | Wyu   | 3                                   | Date: 02/21                     | 1/202         |           |  |  |
| nspector:                              | helphe Dhart  | Telephone No<br>573-888-90  | o. EPHS No.<br>1647                 | Follow-up:  Follow-up Date: © 2 | Yes [ 2/28/20 | No<br>DEC |  |  |

MO 580-1814 (9-13)

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