

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN	14	00	TIME OUT 1600			
PAGE	1	of	2			

NEXT ROUTINE IN	NSPECT	TION, OR SU	Y, THE ITEMS NOTE CH SHORTER PERI CTIONS SPECIFIED	OD OF TIME AS	MAY B	E SPE	CIFIED	IN WE	RITING BY	THE REGULA	TORY AUTHOR			
with any time limits for corrections specified in this notice ESTABLISHMENT NAME: American Legion Post #109 (Food Set Management of the content of the con				ervice) Brett Haywood					011700001	PERSON IN CHARGE: Brett Haywood				
ADDRESS: Hwy 162 West				<u>, 2,</u>					COUNTY: Dunklin					
CITY/ZIP: Campbell, MO 63933 PHONE: 573-246-28				85 FAX:				P.H. PRIORITY: H M L] L			
								STITUTION MP.FOOD	☐ MOBILE	VENDO	RS			
PURPOSE Pre-opening		Routine	☐ Follow-up	☐ Complaint	□ of	and the party				H-11				
FROZEN DESS		proved	SEWAGE DISPO	SAL PRIVAT	E			SUPPL MUNI		NON-COM	MUNITY	☐ PRIVAT	E s	
License No.				RISK FA	CTOR	S AND	INTE	RVEN	ITIONS	Bute burn	piou			
			tices and employee I	pehaviors most o	ommonl	y repor	ted to I	he Cer	nters for Dis		and Prevention a	s contributing fac	tors in	
Compliance	outbrea	THE RESERVE AND ADDRESS OF THE PARTY OF THE	alth interventions a emonstration of Know		res to pr	-	ST COLUMN TWO IS NOT THE OWNER.	me ilin	The same of the sa		otentially Hazardo	ous Foods	C	OS R
OU.		Person in char	rge present, demons	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	0.000	-	1		N N/A		ing, time and terr		arguett.	-
		and performs	duties Employee Health							Dranar raha	eating procedures	for het helding		_
OUT	T	Management a	awareness; policy pr	The state of the s	1000	_			N N/A		ng time and temp		+	-
OUT		Proper use of	reporting, restriction	and exclusion				OUT	N/A	Proper hot h	olding temperatu	ires		
TUO I	N/O F		Good Hygienic Pract tasting, drinking or t		358	_	1	OUT		N/A Proper cold holding temperatures N/A Proper date marking and disposition				
	l N		rom eyes, nose and								ublic health control		_	
TUO I	N/O '						IN	001	N/O N	records)				
OUT N	V/O +		nting Contamination nd properly washed	by Hands			IN	OU	T N/A		Consumer Adv dvisory provided			\dashv
OUT N			contact with ready-to				1			undercooked Hig	hly Susceptible P	Populations		
TUO	A		dwashing facilities su					OUT	N/O N/A	Pasteurized offered	foods used, proh	ibited foods not		
			Approved Source	The second secon							Chemical			
OUT	-		from approved source		_	-		OU	T N/A		es: approved and		,	
	17/7		at proper temperatu			_	-		OUT	used	ance with Approv	entified, stored an	0	
and received anyone of	OUT Food in good condition, safe and unadulterated UT N/O N Required records available: shellstock tags, parasite destruction			•		IN	OU	T N		with approved Sp	pecialized Proces	s		
			tection from Contam	ination	28.5					and macci	piari			
OUT N	I/A F	ood separate	d and protected		1					each item ind	icates that item's	status at the time	of the	
OUT N	//	Food-contact surfaces cleaned & sanitized					inspection. IN = in compliance OUT = not in compliance							
OUT N	Proper disposition of returned previously comed N/A = not applicable N/O = not observed													
	Co	ad Datail Dra	-11	THE PERSON NAMED IN COLUMN 2 I	OOD RI	_	The state of the s							
IN OUT	Gu		ctices are preventative Food and Water	ve measures to d	COS	R	IN	OUT	logens, che	CONTRACTOR DESCRIPTION OF THE PARTY OF THE P	r Use of Utensils		cos	R
	asteuriz		where required				×		In-use uto	ensils: properl			1000	T.,
×	Vater an		proved source				×		Utensils, handled	equipment an	d linens: properly	y stored, dried,		
V A	4		emperature Control				×				ce articles: prope	erly stored, used		
		equipment to	or temperature contro	ol .			×		Gloves us	sed properly	uipment and Ver	ading		-
			d and accurate				×		Food and		tact surfaces clea		1	
Food Identification					×			, constructed, hing facilities:	and used installed, mainta	ined, used; test	+			
X Fo	Food properly labeled; original container					×		strips use	ed contact surfac	oo oloon		-		
	Prevention of Food Contamination					 		NOTHOOD-		sical Facilities	nggan baga kansagan		+	
	Insects, rodents, and animals not present					×				ilable; adequate				
Contamination prevented during food preparation, storage and display					×				per backflow devi					
Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry Wiping cloths: properly used and stored						×			er properly dispos	1000				
X Wiping cloths: properly used and stored X Fruits and vegetables washed before use				1	X				constructed, sup y disposed; facili		 	-		
						X	1		acilities install	ed, maintained, a	and clean			
Person in Charge	e /Title:	Brett Ha	aywood 🎺	Dutt	XA	~~	1			Date:	02/07/202	20		
Inspector:		The 1	DALL		hone N 888-9	o. 008	1	- 1	EPHS No. 1647		v-up: [v-up Date:	Yes	✓ N	No
MO 580-1814 (9-13)	-	1	D	ISTRIBUTION: WHITE	- OWNER	'S COPY		-	CANARY - FILE	COPY			_	E6.37



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 1400	TIME OUT 1600		
PAGE 0	, 2		

establishment name American Legion Post #109		Hwy 162 West		Campbell, MO 63933			
FC	OOD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCTA	LOCATION	TEMP. in ° F		
	Double Door	38	Whole Eggs/Pro	ep Cooler	38	}	
	Kenmore	0	True Free	ezer	-11	1	
	True Cooler	38					
	True Prep Cooler	36					
	Sliced Tomatoes	36			Correct by		
Code Reference	PRIORITY ITEMS Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illnes or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.						
		e, must be put in service sink for m					
Code Reference 5-203.13	Core items relate to general sanitation standard operating procedures (SSOF No mop sink on premise	CORE ITEMS n, operational controls, facilities or structure. Ps). These items are to be corrected	ctures, equipment design, gene	ral maintenance or sanitation on or as stated.	Correct by (date)	Initial	
IRI	Next Routine Inspection						
		EDUCATION PROVIDE	D OR COMMENTS				
	TT I	6.11					
erson in Ch	harge /Title: Brett Haywood	XX Just X Xann	un C	Date: 02/07/202	20		
nspector:	11/1/11/	Telephone No. 573-888-9008	EPHS No.	Follow-up:		7 No	
AO 580-1814 (9-13)	MAShall fre	573-888-9068 DISTRIBUTION: WHITE - OWNER'S COPY	1647 CANARY – FILE COPY	Follow-up Date:		E6.37A	