

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 900 | | | TIME OUT 1130 | | | |
|-------------|---|----|---------------|--|--|--|
| PAGE | 1 | of | 2 | | | |

| NEXT ROUTINE INSP | ECTION THIS DAY, THE ITEMS NOT PECTION, OR SUCH SHORTER PER TS FOR CORRECTIONS SPECIFIED | IOD OF TIME AS M | AY BE | SPEC | IFIED | IN WR | ITING BY | THE REGULA | TORY AUTHORITY. | | | |
|--|--|-----------------------|--|--|--|--|---|---|--|------------------|--------|-------|
| with any time limits for corrections specified in this notice may result in cessation of your food of ESTABLISHMENT NAME: Malden Elementary School With any time Limits for corrections specified in this notice may result in cessation of your food of the second of the | | | | | | | PERSON IN CHARGE: Carla Foster | | | | | |
| ADDRESS: 1104 N Douglass | | | | | | | | COUNTY: Dunklin | | | | |
| CITY/ZIP: Malden, MO 63863 PHONE: 573-276-579 | | | | | FAX: | | | | P.H. PRIORITY : | : 🔳 н 🗌 | M |] L |
| ESTABLISHMENT TYPE BAKERY RESTAURANT PURPOSE | C. STORE CATERER | | _I MER I | F.P. | | GROC TAVER | ERY STOR | | STITUTION MP.FOOD | ☐ MOBILE V | ENDOR | S |
| ☐ Pre-opening | Routine Follow-up | | Oth | | | | | | **** | | | |
| FROZEN DESSER | | PRIVATE | | | | SUPPL MUNIT | | NON-COM Date Sam | MUNITY [| PRIVATE | | |
| License No. | | RISK FAC | TORS | AND | INTE | RVEN | TIONS | | | | | |
| | preparation practices and employee preaks. Public health interventions | | | | | | | | and Prevention as co | ntributing facto | rs in | |
| Compliance | Demonstration of Kno | | COS | | NAME AND ADDRESS OF THE OWNER, WHEN | mpliano | | THE RESERVE TO THE PERSON NAMED IN | otentially Hazardous | Foods | COS | S R |
| OUT | Person in charge present, demon- and performs duties | strates knowledge, | | | IN | OUT | N/A | Proper cook | ing, time and temper | ature | | |
| | Employee Healt | | | \perp | | | N N/A | | eating procedures for | | | |
| OUT OUT | Management awareness; policy p Proper use of reporting, restriction | | + | + | _ | | N/O N/A | | ng time and tempera olding temperatures | | + | - |
| | Good Hygienic Prac | tices | | | | OU | T N/A | N/A Proper cold holding temperatures | | | | |
| OUT N/O | No discharge from eyes nose and | | - | + | | | | | e marking and disposition bublic health control (procedures / | | + | |
| 001 10/0 | Preventing Contamination | by Hands | 1 | _ | IIN | 001 | N/O N | records) | Consumer Advisor | 2/ | _ | - |
| OUT N/O | Hands clean and properly washed | | | \top | | OU. | T N/A | | dvisory provided for I | | | |
| OUT N/O No bare hand contact with ready-to-eat foods or approved alternate method properly followed | | | | | 一 | | | undercooked Hig | hly Susceptible Popu | lations | | |
| OUT | Adequate handwashing facilities s accessible | | | 1 | | OUT | N/O N/A | Pasteurized offered | foods used, prohibite | ed foods not | | |
| | Approved Source | | | | | | | | Chemical | | | |
| OUT | Food obtained from approved sou Food received at proper temperate | | - | + | | OU. | | | es: approved and pro nces properly identifi | | | + |
| IN OUT NO N/A | | | _ | \perp | | | OUT | used | | | | |
| IN OUT N/O N | Food in good condition, safe and u Required records available: shells destruction | | | + | | OU" | Γ N/A | | ance with Approved with approved Specia plan | | | |
| | Protection from Contan | nination | | | | W # W | | | | 20 12 20 EW | | |
| OUT N/A | Food separated and protected | | | | 1,500,000 | letter to ection. | o the left of | each item ind | icates that item's sta | tus at the time | of the | |
| IN OUT NO | Proper disposition of returned proviously conved | | - | + | IN = in compliance OUT = not in compliance N/A = not applicable N/O = not observed | | | | | | | |
| 114 001 1 | reconditioned, and unsafe food | GO | OD PE | TAIL P | PACT | ICES | | and the second | | | | |
| | Good Retail Practices are preventat | | Charlest Control of the Control of t | STREET, SQUARE, SQUARE | market with the same | the state of the last of the l | ogens, che | emicals, and p | hysical objects into fo | oods. | | |
| IN OUT | Safe Food and Water | | cos | R | IN | OUT | | | r Use of Utensils | | cos | R |
| Mate | eurized eggs used where required er and ice from approved source | | | - | X | | | ensils: proper equipment ar | ly stored Id linens: properly sto | ored, dried, | | |
| × Wate | Food Temperature Control | _ | | | × | | handled | a lainala aan i | ce articles: properly s | stored used | | |
| X Adec | uate equipment for temperature control | | | | × | | | sed properly | ce articles, property s | storeu, useu | | |
| | pproved thawing methods used hermometers provided and accurate | | | | | | Food on | Utensils, Equipment and Vending Food and nonfood-contact surfaces cleanable, properly | | | | |
| × | Food Identification | | | | × | | designed | l, constructed, | | | | |
| × Faad | | | | | × | | strips use | ed | | u, useu, test | | |
| X Food | Food properly labeled; original container Prevention of Food Contamination | | | - | × | | Nontood- | Nonfood-contact surfaces clean Physical Facilities | | | | |
| | | | | | × | | Hot and cold water available; adequate pressure | | | | | |
| and o | amination prevented during food prep display | | | | × | | | | per backflow devices | | | |
| | onal cleanliness: clean outer clothing, mails and jewelry | hair restraint, | | | × | | Sewage | and wastewat | er properly disposed | | | |
| Wiping cloths: properly used and stored Fruits and vegetables washed before use | | | | | × | | | | y constructed, supplie ly disposed; facilities | | | |
| | | | | | X | | | facilities instal | led, maintained, and | clean | | |
| Person in Charge / | Fitte: Karla Foster | Karla | 1 | רכני | tu | | | Date | 01/10/2012 | 0 | | |
| Inspector: | IN Donah | Telepho 573-88 | one N | o. 108 | | 1 | EPHS No 647 | . Follo | w-up: | | ✓ No | 0 |
| MO 580-1814 (9-13) | MAN / WV | DISTRIBUTION: WHITE - | | | | | CANARY - FIL | | w-up Date: | | | E6.37 |



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| TIME IN 900 | TIME OUT 1130 |
|-------------|---------------|
| BAGE 2 | . 2 |

| ESTABLISHME Malden | NT NAME Elementary School | ADDRESS 1104 N Douglass | Malden, MO 63863 | 3 | | | |
|--|--|--|--------------------------------------|-----------------------------------|-------------------|----------------|--|
| FC | OOD PRODUCT/LOCATION | TEMP. in ° F | FOOD PRODUCT/ | LOCATION | TEMP. | in ° F | |
| | Mixed Fruit | | Hoshizaki Co | ooler | 39 | 9 | |
| | Warmer | 175 | Walk in Free | ezer | 10 |) | |
| | Walk in Cooler | 35 | Mac&Cheese/v | varmer | 15 | 3 | |
| | WinHolt Warmer | 155 | Chicken Nuggets | s/Warmer | 18 | 6 | |
| | Bev Air Diary Cooler 40 Dishwasher | | | | | 0 | |
| Code Reference | Priority items contribute directly to the or injury. These items MUST RECE | PRIORITY I' e elimination, prevention or reduction IVE IMMEDIATE ACTION within 72 | n to an acceptable level, hazards as | ssociated with foodborne illness | Correct by (date) | Initial | |
| 4-601.11A | Ice maker baffle soiled with pink | residue, wash rinse and sanitize | | | CIP | KP | |
| Code Reference 4-101.19 | CORE ITEMS Core items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintenance or sanitation standard operating procedures (SSOPs). These items are to be corrected by the next regular inspection or as stated. Repeat: Wood pallets in walk in freezer, wood shall be sealed in high moisture areas -Correct by next routine inspection in August 2020 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CIP | Correction in Progress | | | | | | |
| NRI | Next Routine Inspection | | | | - III | | |
| | Discussed with management | EDUCATION PROVIDE that if there is any modifications to 3vats of the state of the s | | direct plumbing will be installed | | | |
| Person in Charge /Title: Carla Foster Kaula Justu Date: 01/10/20 | | | | | | | |
| Inspector. MO 580-1814 (9-13) | les of hal | Telephone No. 573-888-9008 DISTRIBUTION: WHITE - OWNER'S COPY | | Follow-up: Follow-up Date: | Yes [| ✓ No E6.37A | |