

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 900 TIME OUT 1115

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| | ME LIMIT | S FOR CORRECTIONS SPECIFIED | IN THIS NOTICE M | | | N WRITING BY TH SATION OF YOU | R FOOD OPERATIONS. | | LY |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------|----|
| ESTABLISHMENT NAME: CLARKTON PUBLIC SHCOOL OWNER: CLARKTON PUBLIC | | | | | LIC SCHOOL | | PERSON IN CHARGE: PAM WINCHESTE | PERSON IN CHARGE: PAM WINCHESTER | |
| ADDRESS: HWY 162 | | | | | | | COUNTY: 069 | COUNTY: 069 | |
| CITY/ZIP: CLARKTON, MO 63837 PHONE: 573-448-3712 | | | | | FAX: | | P.H. PRIORITY : H |]м[|]L |
| ESTABLISHM BAKEF RESTA PURPOSE | | C. STORE CATERER SCHOOL SENIOR C | | I MER F.P. | | ROCERY STORE | ☐ INSTITUTION ☐ MOBILE OF TEMP.FOOD | VENDOF | ₹S |
| ☐ Pre-op | | Routine Follow-up | | Other | | | | | |
| FROZEN [Approved | Dis | 0=11110=0101 | PRIVATE | 7.53.7.55.7.55 | TER SU COMMI | UNITY | NON-COMMUNITY PRIVATE Results | | |
| icense No. | | | RISK FACT | ORS AND | INTER | VENTIONS | | | |
| Risk factors | are food | preparation practices and employee | behaviors most com | monly repor | ted to the | Centers for Disea | ase Control and Prevention as contributing fact | ors in | - |
| foodbome ill | ness outbr | eaks. Public health interventions | are control measures | to prevent t | oodborne | e illness or injury. | | | |
| Compliance | | Demonstration of Knowledge COS | | COS | R Compliance | | Potentially Hazardous Foods | | os |
| | OUT | Person in charge present, demonstrates knowledge, and performs duties | | | OUT N/O N/A | | Proper cooking, time and temperature | | |
| all seasons and a season and a | | Employee Health | | | IN OUT N N/A | | | | |
| | OUT | Management awareness; policy p Proper use of reporting, restriction | | | - | | Proper cooling time and temperatures Proper hot holding temperatures | - | |
| | 001 | Good Hygienic Prac | | | 0 | | Proper cold holding temperatures | _ | |
| OUT | N/O | Proper eating, tasting, drinking or | | | 0 | UT N/O N/A | Proper date marking and disposition | | |
| OUT | N/O | No discharge from eyes, nose and mouth | | | | | Time as a public health control (procedures / | | |
| | | Preventing Contamination | by Hands | | + | | records) Consumer Advisory | | |
| OUT | N/O | Hands clean and properly washed | | | IN | OUT N | Consumer advisory provided for raw or | | |
| No bare hand contact with ready-to-eat for | | | | | - | 001 | undercooked food Highly Susceptible Populations | | - |
| approved alternate method properly followed OUT Adequate handwashing facilities supplied & | | | | | 3 01 | | Pasteurized foods used, prohibited foods not | | |
| | | accessible Approved Source | 9 | | | 01 100 101 | offered Chemical | | |
| OUT Food obtained from approved source | | | | | | OUT N/A | ood additives: approved and properly used | | - |
| OUT N/A Food received at proper temperature | | | | | | OUT Toxic substances properly identified, stored a used | | d | |
| | OUT Food in good condition, safe and unadulterated OUT N/O N Required records available: shellstock tags, parasite destruction | | | | | | Conformance with Approved Procedures | | |
| OUT N | | | | | | | Compliance with approved Specialized Process and HACCP plan | 3 | |
| | | Protection from Contan | nination | | - | W4-4b-1-6-6- | | | |
| OUT | N/A | Food separated and protected | | | inspec | | ach item indicates that item's status at the time | or the | |
| N OUT | Food-contact surfaces cleaned & sanitized Proper disposition of returned, previously served, | | | | IN | l = in compliance = not applicable | OUT = not in compliance N/O = not observed | | |
| 4 001 | N | reconditioned, and unsafe food | | | | | | | |
| | | Cond Potail Practices are prevented | | D RETAIL I | | | | | |
| N OUT | | Safe Food and Water | | OS R | | OUT | picals, and physical objects into foods. Proper Use of Utensils | cos | TR |
| × | Paster | irized eggs used where required | | | × | | nsils: properly stored | | |
| × | Water | and ice from approved source | | | × | | quipment and linens: properly stored, dried, | | |
| _ | | Food Temperature Control | | | × | handled | /single-service articles: properly stored, used | - | - |
| × | Adequ | ate equipment for temperature contr | | | × | Gloves use | | | + |
| X | | ed thawing methods used | | | | | Utensils, Equipment and Vending | | |
| × | Therm | ometers provided and accurate | | | × | designed, of | nonfood-contact surfaces cleanable, properly constructed, and used | | |
| | | Food Identification | | | × | strips used | | | |
| X | Food p | Food properly labeled; original container | | | × | Nonfood-co | ontact surfaces clean | - | - |
| | Insects | Prevention of Food Contamination s, rodents, and animals not present | | | × | Hot and co | Physical Facilities Hot and cold water available; adequate pressure | | |
| X | Contar | ontamination prevented during food preparation, storage | | | × | | nstalled; proper backflow devices | | |
| | | and display Personal cleanliness: clean outer clothing, hair restraint, | | | × | Sewage an | Sewage and wastewater properly disposed | | |
| × | Persor | | fingernalis and jewelry Wining cloths: properly used and stored | | | | | | - |
| × | Person fingern | ails and jewelry | | | Toilet facilities: properly constructed, supplied, cleaned Garbage/refuse properly disposed: facilities maintained | | | | 1 |
| × | Persor fingern Wiping | | | | | | | | |
| × × × × × | Persor fingern Wiping Fruits | ails and jewelry cloths: properly used and stored and vegetables washed before use | | | × | Garbage/re | fuse properly disposed; facilities maintained cilities installed, maintained, and clean | | |
| × × × × × | Persor fingern Wiping Fruits | ails and jewelry cloths: properly used and stored and vegetables washed before use | R AA | di | × | Garbage/re Physical fa | fuse properly disposed; facilities maintained cilities installed, maintained, and clean | | |
| X X X X erson in C | Persor fingern Wiping Fruits | ails and jewelry cloths: properly used and stored | Telepho | De No. | × | Garbage/re | fuse properly disposed; facilities maintained | Ø N | |



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| ESTABLISHME CLARK | TON PUBLIC SHCOOL | ADDRESS HWY 162 | 3837 | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|-------------------|---------|--|
| FC | DOD PRODUCT/LOCATION | TEMP. in ° F | FOOD PRODU | CT/ LOCATION | TEMP. | in ° F | |
| | MILK COOLER | 35 | HAM/SAI | HAM/SALAD BAR | | 37 | |
| | HOBART 3 DDOR | 35 | TOMATOES/SALAD BAR | | 36 | 6 | |
| | WALK IN FREEZER | 9 | Green Peas | | 208 | | |
| | WALLK IN COOLER | 40 | 40 Mash Potatoes/Warmer | | | 8 | |
| | Eggs/Salad BAR | 36 True 3 Door | | | | 3 | |
| Code Reference | Priority items contribute directly to the el or injury. These Items MUST RECEIVE | PRIORITY imination, prevention or reduction IMMEDIATE ACTION within 72 | n to an acceptable level, hazar | ds associated with foodborne illness | Correct by (date) | Initial | |
| | | | | | | | |
| Code Reference 4-601.11C | CORE ITEMS Core items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintenance or sanitation standard operating procedures (SSOPs). These items are to be corrected by the next regular inspection or as stated. Floors behind Dishwasher soiled with food and debris, clean and sanitize | | | | | | |
| | | | | | | | |
| CIP | Correction in progress | | | | | | |
| | DISCUSSED WITH MAN, | AGMENT (IF THERE IS ANY MODIF | DED OR COMMENTS ICATIONS TO SVAT SINK AND AIR TINE INSPCTION | R GAP MUST BE PLACED) | | | |
| Person in Charge /Title: PAM WINCHESTER Telephone No. 573-888-9008 Date: 09/11/20 Follow-up: Follow-up Date: Follow-up Date: | | | | | | | |
| | White UK | 573-888-900 | 8 1647 | Follow-up Date: | | ☑ No | |