

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 1420			TIME OUT 1615		
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WITH ANY TIME	LIMITS	FOR CORRE	AY, THE ITEMS NOTE JCH SHORTER PER CCTIONS SPECIFIED	OD OF TIME AS	S MAY RE	SPECI	IFIFD	IN WE	RITING RY	THE DI	EGIII ATORY ALITHO	H MUST BE CO ORITY. FAILUR	RRECT E TO C	ED BY	Y THE Y
AMERICAN LEGION POST293 OWNER: AMERICAN LEGI					ON POST 293				PERSON I	PERSON IN CHARGE: LEAH OLIVER					
ADDRESS: PO BOX 203 BUSINESS HWY 25					COUNTY: 0				069			2000000000			
CITY/ZIP: MALDEN, MO PHONE: 573-276			PHONE: 573-276-59	974 FAX:			P.H. PRIOR	P.H. PRIORITY : H M L							
BAKERY RESTAUR		C. STOF		ENTER S	DELI UMMER F	.P.		GROC TAVER	CERY STOR	RE	☐ INSTITUTION ☐ TEMP.FOOD	□ мов	ILE VEN	NDORS	S
Pre-openir	ng	Routine	Follow-up	☐ Complaint	☐ Othe	er									
FROZEN DES Approved License No. NA	☐ Disa		SEWAGE DISPO	SAL PRIVAT				SUPPL MUNI			-COMMUNITY	☐ PRI\	/ATE		
Electise (40. 141.				RISK FA	ACTORS .	AND I	NTE	RVEN	NTIONS						
Risk factors are	e food p	reparation pra	ctices and employee I	pehaviors most o	ommonly r	eporte	d to t	he Cer	nters for Dis	sease C	ontrol and Prevention	as contributing	factors	in	-
Compliance	s outbre		ealth interventions a Demonstration of Know		cos	vent for		me illne		y.	Detectally Many	J. F. J.		COS	
	OUT Person in charge present, demonstration of Kno				-			OUT		Prope	Potentially Hazar er cooking, time and to			COS	5 F
OL			Employee Health						N/A		er reheating procedur		ng		
OL			awareness; policy profession			+			N N/A		er cooling time and ter er hot holding tempera				-
OUT.			Good Hygienic Pract	ices			1	OU	IT N/A	Prope	er cold holding temper	ratures			
OUT	N/O		, tasting, drinking or to from eyes, nose and		-	+			N/O N/A		er date marking and d as a public health cor				-
OUT	N/O		•				IN	OUT	N/O N	record		itroi (procedure	87		
- 015			enting Contamination and properly washed	by Hands		+				Conci	Consumer A				-
OUT	N/O						undercoc				cooked food	er advisory provided for raw or oked food			
OUT	N/O	No bare hand contact with ready-to-eat foods or approved alternate method properly followed						HI			Highly Susceptible	Populations			
OU.	JT	Adequate handwashing facilities supplied & accessible					OUT N/O N/A Pasteurize offered				urized foods used, pro	ohibited foods r	iot		
			Approved Source								Chemic				+
	DUT Food obtained from approved source  N/A Food received at proper temperature				+	OUT N/A Food additives: approved and properly used  Toxic substances properly identified, stored a									
IN OUT N	14/7						-		OUT	used	substances properly i	denulled, store	J and		
OU-			condition, safe and ur			$\Box$					onformance with Appr		THE PARTY OF THE P		
IN OUT N/O	IN OUT N/O Required records available: shellstock tags, parasit destruction			ck tags, parasite	<u>'</u>		IN	OU'	T N		liance with approved ACCP plan	Specialized Pro	cess		
_		-	otection from Contam	nation		$\perp$									-
OUT N/A Food separated and protected				$\sqcup$	The letter to the left of each item indicates that item's status at the time of the inspection.										
OUT N/A Food-contact surfaces cleaned & sanitized  Proper disposition of returned, previously served,				$\sqcup$		IN = in	compliance		OUT = not in						
IN OUT			and unsafe food	ously served,			14.	/A - 110	л аррисави	3	N/O = not ob	oserved			
				G	OOD RET	AIL PR	RACT	ICES							
IN OUT	9	Saf	e Food and Water	e measures to c	cos		ction	of path OUT			and physical objects Proper Use of Utensi		Tr	cos	R
		ized eggs use	d where required				X				properly stored	113		-	
X Water and ice from approved source						×		Utensils, handled	equipm	ent and linens: prope	rly stored, dried	1,			
	Food Temperature Control						X			se/single	e-service articles; pro	service articles: properly stored, used			
		dequate equipment for temperature control					X		Gloves u	sed pro	perly				
	Thomas and a side does not be a side of the					-+	-		Food and	Utens	sils, Equipment and V od-contact surfaces cl	ending	rlv	_	
								×			ucted, and used	eariable, prope	Ty		
	Food Identification						×		Warewas strips use		g facilities: installed, maintained, used; test				
X F	Food properly labeled; original container Prevention of Food Contamination					×		Nonfood-	nfood-contact surfaces clean						
× I	nsects,	sects, rodents, and animals not present				$\dashv$	×		Physical Facilities  Hot and cold water available; adequate pressure						
X G	Contami and disp	ontamination prevented during food preparation, storage display					×				ed; proper backflow de			1	
fi	X Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry				1	×		Sewage and wastewater properly disposed							
X Wiping cloths: properly used and stored					×				roperly constructed, s						
X Fruits and vegetables washed before use				×				properly disposed; fac installed, maintained		d					
Person in Charg	ge /Title	e:LEAH (	DLIVER A	Ocale (1)	1/1		^		riiysiddi I		Date: 03/08/20				
Inspector:///	4 1	11	2.101	Telep	hone No.	10			EPHS No.		Follow-up:	☐ Yes	V	No	-
MO 580-1814 (9-13)	", )	coher	Tres las	STRIBUTION: WHITE	888-900	2012/2012			647		Follow-up Date:				6.37



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ESTABLISHMENT NAME AMERICAN LEGION POST293		PO BOX 203 BUS	SINESS HWY 25	MALDEN, MO	CITY/ZIP MALDEN, MO			
FOOD PRODUCT/LOCATION		TEMP. in ° F	CT/ LOCATION	TEMP. i				
Code Reference	Priority items contribute directly to the ell or injury. These items MUST RECEIVE	PRIORITY I mination, prevention or reductio IMMEDIATE ACTION within 72	n to an acceptable level, hazard	ds associated with foodborne illness	Correct by (date)	Initial		
	All Priorities corrected from inspection 02/28/2019							
Wares 111 - 21 - 21 - 21 - 21 - 21 - 21 - 21								
Code Reference	Core items relate to general sanitation, opstandard operating procedures (SSOPs).	These items are to be correct	tructures, equipment design, ge ted by the next regular inspec	tion or as stated.	Correct by (date)	Initial		
I-601.11C	Repeat: Paint chipping on surface easily cleanable.	e of walk in cooler shelve	es, must maintain smooth	n, non absorbant and	NRI	L0		
IRI	Next Routine Inspection							
	•							
		EDUCATION BROWN	OFD OD COMMENTO					
	DISCUSSED WITH MANA	EDUCATION PROVIE GMENT (IF THERE IS ANY MODIFI NRI= NEXT ROUT	CATIONS TO 3VAT SINK AND AIR	GAP MUST BE PLACED)				
Person in Ch	arge /Title: LEAH OLIVER	ROCHA (XII	u ,	Date: 03/08/20	19			
nspector: 10 580-1814 (9-13)	hustopher Heslar	Telephone No. 573-888-9008		Follow-up:		No E6.37A		